

DECLARATION FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am an original, first, sole inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:

FLUORESCENT TANNING LAMP WITH IMPROVED SERVICE LIFE

a copy of which is being filed herewith.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, section 1.56.

Power of Attorney

I hereby appoint the following attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, Paul A. Fattibene, Registration No. 31,694, and Arthur T. Fattibene, Registration No. 17,804.

Please address all telephone calls and correspondence to:

Paul A. Fattibene
Fattibene & Fattibene
2480 Post Road
Southport, Connecticut 06490
Telephone (203)255-4400

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

SOLE inventor: **Arpad PIROVIC**

Inventor's signature: *Arpad Pirovic*

Date: Jul. 05 - 01

Residence: **Woodbridge, Connecticut**

Post Office address: **34 Ox Bow Lane, Woodbridge, CT 06525**

Citizenship: **Sweden**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

VERIFIED STATEMENT CLAIMING SMALL ENTITY STATUS
SMALL BUSINESS CONCERN

I hereby declare that I am an official empowered to act on behalf of the Small Business Concern doing business as,
Small Business Concern

Name	Light Sources, Inc.
Address	37 Robinson Boulevard Orange, Connecticut 06477

I hereby declare that the Small Business Concern identified above qualifies as a Small Business Concern as defined in 37 CFR 1.9(d) for purposes of paying reduced fees under section 41(a) and (b) to Title 35, United States Code with regard to the invention entitled:

74/6

Title	FLUORESCENT TANNING LAMP WITH IMPROVED SERVICE LIFE
Invented by Inventor(s)	Name(s) Arpad PIROVIC

a copy of the application

is being filed herewith; or

was filed _____ and given application no. _____.

I hereby declare that rights under contract or law have been conveyed to and remain with the Small Business Concern, or if the rights are not exclusive, that all other rights belong to small entities, listed below if any, as defined in 37 CFR 1.9, with regard to the above identified Invention.

Assigned, Granted, Conveyed, or Licensed

Name	Name
Address	Address

A separate verified statement is required from each entity having rights to the invention.

I acknowledge the duty to file, in this application or patent, notification of any change in status resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate. (37 CFR 1.28(b))

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application, any patent issued thereon, or any patent to which this verified statement is directed.

Name David V. Myers	Signature 	Date 7/9/01
Title Director of Administration		

TOTAL P. 02